

BA (HON'S) IN ISLAMIC STUDIES

Objective

The objective of the BA (Hon's) in Islamic Studies program is to present Islam as a complete code of life based on the Quran and Sunnah. The curriculum is designed to enable students to have a comprehensive worldview where Islam is an ideal system, and to understand how the teachings and practical guidance of the Quran and Sunnah can contribute to the development of human life. Besides the core material, there will be some courses from a general interdisciplinary body of knowledge that will prepare the students to face multi-dimensional issues of the contemporary world. In addition, there will be unlimited opportunities to pursue PhD and participate in BCS. Job opportunities will be created in public and private institutions, schools, colleges, universities, madrassas, Islamic foundations, Islamic banks and education boards of the country also government and semi-government organizations, BA (Hon's) degrees in Islamic Studies are considered as special qualifications for jobs in NGO, Academies and Libraries etc.

Entry Requirements

The entry requirement for the BA (Hon's) in Islamic Studies is a Higher Secondary Certificate (HSC), A-level, Alim or any other equivalent level of education recognized by the authority, and fulfilling any other conditions that may be required by the authority.

Admission Requirements

- A. GPA of at least 2.5 at both Dakhil /SSC and Alim/ HSC levels.
- B. GPA of at least 2.0 at either Dakhil /SSC or Alim/ HSC levels and a combined of 6.0 from both Dakhil/ SSC and Alim/ HSC examination.
- C. Minimum Zaiyyed for Dawra Hadith students.

Admission into the BA (Hon's) in Islamic Studies program is on a competitive basis. Candidates are selected for admission on the basis of past academic records, written tests, and/or a viva examination.

Graduation Requirements

According to BNQF (Part B) for Higher Education Total minimum credit requirement of BA (Hon's) in Islamic Studies is 144 credits.

For a BA (Hon's) in Islamic degree, a student will have to complete a four-year integrated program consisting of 144 credit hours (48 courses), of which 102 credit hours (34 courses) are core courses while the remaining 36 credit hours (12 courses) are from a general inter-disciplinary body of knowledge and 6 credit hours are Thesis. A student must obtain at least a 'C' grade to pass any individual course.

Workload

Duration of BA (Hon's) in Islamic Studies program is 4 years/ 8 semesters. Department of Islamic Studies, AUB offers 2 Semesters per year.

- i) Spring Semester (January - June)
- ii) Fall Semester (July - December)

The standard workload for a student of this program is 18 credit hours per semester. This may be relaxed up to 27 credit hours through special permission of the appropriate authority for students who meet certain requirements.

Distribution of Courses

Students in the BA (Hon's) in Islamic Studies program have the freedom to study Islamic Studies in general or focus their studies in a particular field. Students are divided into the following groups according to their choice:

1. General
2. Al-Quran
3. Al-Hadith
4. Fiqh
5. Tafsir

General Group- A

- i. General Education Courses:** General Courses of BA (Hon's) in Islamic Studies is minimum 25% of total credit Hours.

1. Arts and Humanities

0231-1001	Bengali Language and Literature
0413- 1201	Principles of Management
0412-4129	Interest-free Banking
0232-1114	Communication Skill

2. Social Sciences

0222-2410	History of Emergence of Bangladesh
0312-2210	Bangladesh Studies
0312-1205	Comparative Political Systems
0314-1103	Comparative Social Systems
0311-1105	Basics of Economics
0311-2308	Comparative Economic Systems
0312-1101	Introduction to Political Science

3. ICT

0611-1101	Basics of Computers
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- ii. Core Courses:**

0221-1101 Introduction to Islam	
0221-1102 Islamic `Aqidah	
0221-1107 Al-Quran and Tajweed	
0221-1206 Introduction to Fiqh	
0223-1207 Islamic Ethics	0221-1101
0221-1208 Sciences of the Quran I	0221-1101
0221-1310 Sciences of the Hadith I	0221-1101
0221-1312 Fiqh of Ibadat	0221-1206

0221-2113 Biography of the Prophet SAW	0221-1101
0221-2115 Islamic Dawah	0221-1101
0221-2116 Man in the Quran and Sunnah	
0221-2217 Sciences of Islamic Jurisprudence	0221-1101
0221-2218 Tafsir I	0221-1101
0221-2219 Fiqh al-Mu`amalat wa al-Jinayat	0221-1312
0221-2321 Comparative Religion	0221-1310
0221-2322 Al-Hadith	
0221-3127 History of the Caliphate	0221-2113
0221-3230 Foundations for State in Al-Quran and Sunnah	0312-1101
0221-3232 Foundations for Economics in the Quran and Sunnah	0311-1105
0221-3333 Islam and Science	
0221-3334 International Institutions	
0221-4140 Muslim Contribution to World Culture and Civilization	0221-1101
0221-4847 Islamic Education	
0421-4845 Comparative legal system	
0221-4849 Communicative Arabic Language and Literature	
0221-4951 Research Methodology	

iii. Elective Courses:

<i>Elective Courses: any 8 courses (24 credit hours)</i>	
Course	Prerequisite
0221-1103 Introduction to Al-Quran	
0221-1104 Introduction to Sunnah	
0221-1205 Introduction to Shari'ah	
0221-1309 Sciences of the Quran II	0221-1208
0221-1311 Sciences of the Hadith II	0221-1310
0221-2220 Islam and Contemporary Society	
0221-2323 Tafsir II	0221-2218
0221-2324 Studies in Sunnah	0221-1310
0221-3125 Fiqh of Personal Status and Inheritance	0221-1312
0221-3128 Islamic Law and Contemporary Society	
0221-3229 Modern Muslim Thinkers	
0221-3336 Islam and Contemporary Ideologies and Movements	0221-3127
0221-3630 Introduction to Islamic Philosophy	
0221-4139 Comparative Jurisprudence	
0221-4241 Readings in Kalam	
0221-4243 Tazkiyya and Tasawwuf in the Light of Al-Quran & Sunnah	
0221-4244 Readings in `Aqidah	
0221-4848 Human Rights in Islam	

iv. Capstone Course/ Internship/ Thesis/ Projects:

0221-4953	Thesis
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General Group- Q

- i. General Education Courses:** General Courses of BA (Hon's) in Islamic Studies is minimum 25% of total credit Hours.

1. Arts and Humanities

0231-1001	Bengali Language and Literature
0231-3626	Bengl-1
0413-1201	Principles of Management
0412-4129	Interest-free Banking
0232-1114	Communication Skill
0232-1101	Foundation English-1
0232-1102	Foundation English-2

2. Social Sciences

0222-2410	History of Emergence of Bangladesh
0312-2210	Bangladesh Studies
0312-1205	Comparative Political Systems
0314-1103	Comparative Social Systems
0421-4845	Comparative Legal Systems
0311-2308	Comparative Economic Systems
0311-1105	Basics of Economics

3. ICT

0611-1101	Basics of Computers
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- ii. Core Courses:**

Course		Prerequisite
0221-2112	Islam, Orientalism, Globalization & Media	0221-1101
0221-2115	Islamic Dawah	
0221-2116	Man in the Quran and Sunnah	
0221-2218	Tafsir I	
0221-3232	Foundations for Economics in the Quran and Sunnah	
0221-2321	Comparative Religion	
0221-2322	Al-Hadith I	
0221-2323	Tafsir II	
0221-2325	Tafsir III	
0221-2326	Tafsir IV	
0221-2422	Al-Hadith II	
0221-2423	Al-Hadith III	
0221-2424	Al-Hadith IV	
0221-3333	Islam and Science	

0221-3334	International Institutions	
0221-3336	Islam and Contemporary Ideologies and Movements	
0221-4140	Muslim Contribution to World Culture and Civilization	
0221-4243	Tazkiyyah & Tasawwf in the light of Al-Quran & Sunnah	
0221-4846	History of the Modern Muslim World	
0221-4848	Human Rights in Islam	
0221-4951	Research Methodology	
0223-1207	Islamic Ethics	
0221-1312	Fiqh of Ibadat	

iii. Elective Courses:

<i>Elective Courses: any 8 courses (24 credit hours)</i>		
Course		Prerequisite
0221-1101	Introduction to Islam	
0221-1102	Islamic 'Aqidah	
0221-1103	Introduction to Al-Quran	
0221-1104	Introduction to Sunnah	
0221-1107	Al-Quran and Tajweed	
0221-1208	Sciences of the Quran I	
0221-1310	Sciences of the Hadith I	
0221-2217	Sciences of Islamic Jurisprudence	
0221-2324	Studies in Sunnah	
0221-4241	Readings in Kalam	
0221-3229	Modern Muslim Thinkers	
0221-3630	Introduction to Islamic Philosophy	
0221-4847	Islamic Education	
0221-2425	Al-Hadith V	
0221-2327	Tafsir V	
0221-2113	Biography of prophet	

iv. Capstone Course/ Internship/ Thesis/ Projects:

0221-4953	Thesis
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AL -QURAN GROUP

i. General Education Courses: General Courses of BA (Hon's) in Islamic Studies is minimum 25% of total credit Hours.

1. Arts and Humanities

0231-1001	Bengali Language and Literature
0413-1201	Principles of Management
0412-4129	Interest-free Banking

0232-1114	Communication Skill
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2. Social Sciences

0222-2410	History of Emergence of Bangladesh
0312-2210	Bangladesh Studies
0312-1205	Comparative Political Systems
0314-1103	Comparative Social Systems
0311-1105	Basics of Economics
0311-2308	Comparative Economic Systems
0312-1101	Introduction to Political Science

3. ICT

0611-1001	Basics of Computers
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ii. Core Courses:

0221-1107 Al-Quran and Tajweed	
0223-1207 Islamic Ethics	0221-1101
0221-1208 Sciences of the Quran I	
0221-1309 Sciences of the Quran II	0221-1208
0221-1310 Sciences of the Hadith I	
0221-2115 Islamic Dawah	
0221-2113 Biography of the Prophet SAW	
0221-2218 Tafsir I	
0221-2321 Comparative Religion	
0221-2322 Al-Hadith I	
0221-2323 Tafsir II	
0221-2325 Tafsir III	
0221-2326 Tafsir IV	
0221-2327 Tafsir V	
0221-2328 Tafsir VI	
0221-2422 Al-Hadith II	
0221-2426 Tafsir VII	
0221-2427 Tafsir VIII	
0221-3127 History of the Caliphate	
0221-3230 Foundations for State in Al-Quran and Sunnah	0312-1101
0221-3232 Foundations for Economics in the Quran and Sunnah	0311-1105
0221-3229 Modern Muslim Thinkers	0221-2113
0221-4140 Muslim Contribution to World Culture and Civilization	
0421-4845 Comparative Legal Systems	
0221-4849 Communicative Arabic Language and Literature	
0221-4951 Research Methodology	

iii. Elective Courses:

<i>Elective Courses: any 8 courses (24 credit hours)</i>
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Course	Prerequisite
0221-1102 Islamic 'Aqidah	
0221-1312 Fiqh of Ibadat	
0221-2116 Man in the Quran and Sunnah	
0221-2217 Sciences of Islamic Jurisprudence	
0221-2219 Fiqh al-Mu'amalat wal-Jinayat	
0221-2220 Islam and Contemporary Society	
0221-2324 Studies in Sunnah	
0221-3333 Islam and Science	
0221-3334 International Institutions	
0221-3336 Islam and Contemporary Ideologies and Movements	0221-3127
0221-3630 Introduction to Islamic Philosophy	
0221-4846 History of the Modern Muslim World	
0221-4848 Human Rights in Islam	
0221-4241 Readings in Kalam	
0221-4243 Tazkiyya and tasawwf in the Light of Al-Quran & Sunnah	
0221-4847 Islamic Education	

iv. Capstone Course/ Internship/ Thesis/ Projects:

0221-4953	Thesis
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AL HADITH GROUP

i. General Education Courses: General Courses of BA (Hon's) in Islamic Studies is minimum 25% of total credit Hours.

1. Arts and Humanities

0231-1001	Bengali Language and Literature
0413-1201	Principles of Management
0412-4129	Interest-free Banking
0232-1114	Communication Skill

2. Social Sciences

0222-2410	History of Emergence of Bangladesh
0312-2210	Bangladesh Studies
0312-1205	Comparative Political Systems
0314-1103	Comparative Social Systems

0311-1105	Basics of Economics
0311-2308	Comparative Economic Systems
0312-1101	Introduction to Political Science

3. ICT

0611-1101	Basics of Computers
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ii. Core Courses:

0221-1102 Islamic `Aqidah	
0221-1107 Al-Quran and Tajweed	
0223-1207 Islamic Ethics	
0221-1208 Sciences of the Quran I	
0221-1310 Sciences of the Hadith I	
0221-1311 Sciences of the Hadith II	0221-1310
0221-2113 Biography of the Prophet SAW	
0221-2115 Islamic Dawah	
0221-2218 Tafsir I	
0221-2321 Comparative Religion	
0221-2322 Al-Hadith I	
0221-2323 Tafsir II	0221-2218
0221-2422 Al-Hadith II	
0221-2423 Al-Hadith III	
0221-2424 Al-Hadith IV	
0221-2425 Al-Hadith V	
0221-2526 Al-Hadith VI	
0221-2527 Al-Hadith VII	
0221-2528 Al-Hadith VIII	
0221-4847 Islamic Education	
0221-3230 Foundations for State in Al-Quran and Sunnah	0312-1101
0221-3232 Foundations for Economics in the Quran and Sunnah	0311-1105
0221-3127 History of the Caliphate	0221-2113
0421-4845 Comparative Legal Systems	
0221-4849 Communicative Arabic Language and Literature	
0221-4951 Research Methodology	

iii. Elective Courses:

<i>Elective Courses: any 8 courses (24 credit hours)</i>
Course
0221-1312 Fiqh of Ibadat
0221-2217 Sciences of Islamic Jurisprudence
0221-2219 Fiqh al-Mu`amalat wal-Jinayat
0221-2324 Studies in Sunnah
0221-3333 Islam and Science
0221-3334 International Institutions
0221-3336 Islam and Contemporary Ideologies and Movements
0221-4846 History of the Modern Muslim World
0221-4848 Human Rights in Islam

0221-3229 Modern Muslim Thinkers
0221-2116 Man in the Quran and Sunnah
0221-3630 Introduction to Islamic Philosophy
0221-4241 Readings in Kalam
0221-4243 Tazkiyya and Tasawwf in the Light of Al-Quran & Sunnah
0221-2220 Islam and Contemporary Society
0221-4140 Muslim Contribution to World Culture and Civilization

iv. Capstone Course/ Internship/ Thesis/ Projects:

0221-4953	Thesis
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AL FIQH GROUP

i. General Education Courses: General Courses of BA (Hon's) in Islamic Studies is minimum 25% of total credit Hours.

1. Arts and Humanities

0231-1001	Bengali Language and Literature
0413-1201	Principles of Management
0412-4129	Interest-free Banking
0232-1114	Communication Skill

2. Social Sciences

0222-2410	History of Emergence of Bangladesh
0312-2210	Bangladesh Studies
0312-1205	Comparative Political Systems
0314-1103	Comparative Social Systems
0311-1105	Basics of Economics
0311-2308	Comparative Economic Systems
0312-1101	Introduction to Political Science

3. ICT

0611-1101	Basics of Computers
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ii. Core Courses:

0221-1102 Islamic `Aqidah	
0221-1105 Al-Quran and Tajweed	
0221-1206 Introduction to Fiqh	
0223-1207 Islamic Ethics	
0221-1208 Sciences of the Quran I	
0221-1310 Sciences of the Hadith I	
0221-1312 Fiqh of Ibadat	
0221-2113 Biography of the Prophet SAW	
0221-2115 Islamic Dawah	
0221-2217 Sciences of Islamic Jurisprudence	
0221-2218 Tafsir I	
0221-2219 Fiqh al-Mu`amalat wal-Jinayat	
0221-2321 Comparative Religion	
0221-2323 Tafsir II	0221-2218
0221-2322 Al-Hadith I	
0221-2422 Al-Hadith II	0221-2322
0221-3125 Fiqh of Personal Status and Inheritance	0221-1312
0221-3127 History of the Caliphate	
0221-3128 Islamic Law and Contemporary Society	
0221-3230 Foundations for State in Al-Quran and Sunnah	
0221-3232 Foundations for Economics in the Quran and Sunnah	
0221-4139 Comparative Jurisprudence	
0221-4140 Muslim Contribution to World Culture and Civilization	
0421-4845 Comparative Legal Systems	
0221-4849 Communicative Arabic Language and Literature	
0221-4951 Research Methodology	

iii. Elective Courses:

<i>Elective Courses: any 8 courses (24 credit hours)</i>	
Course	Prerequisite
0221-2116 Man in the Quran and Sunnah	
0221-2220 Islam and Contemporary Society	
0221-2324 Studies in Sunnah	
0221-3229 Modern Muslim Thinkers	
0221-3333 Islam and Science	
0221-3334 International Institutions	
0221-3336 Islam and Contemporary Ideologies and Movements	0221-3127
0221-3630 Introduction to Islamic Philosophy	
0221-4241 Readings in Kalam	
0221-4243 Tazkiya and tasawf in the Light of Al-Quran & Sunnah	
0221-4846 History of the Modern Muslim World	
0221-4847 Islamic Education	
0221-4848 Human Rights in Islam	

iv. Capstone Course/ Internship/ Thesis/ Projects:

0221-4953	Thesis
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TAFSIR GROUP

- i. General Education Courses:** General Courses of BA (Hon's) in Islamic Studies is minimum 25% of total credit Hours.

1. Arts and Humanities

0231-1001	Bengali Language and Literature
0413-1201	Principles of Management
0412-4129	Interest-free Banking
0232-1114	Communication Skill

2. Social Sciences

0222-2410	History of Emergence of Bangladesh
0312-2210	Bangladesh Studies
0312-1205	Comparative Political Systems
0314-1103	Comparative Social Systems
0311-1105	Basics of Economics
0311-2308	Comparative Economic Systems
0312-1101	Introduction to Political Science

3. ICT

0611-1101	Basics of Computers
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- ii. Core Courses:**

Course	Prerequisite
0223-1207 Islamic Ethics	0221-1101
0221-2113 Biography of the Prophet SAW	
0221-2115 Islamic Dawah	
0221-2218 Tafsir I	
0221-2321 Comparative Religion	
0221-2322 Al-Hadith I	
0221-2323 Tafsir II	
0221-2325 Tafsir III	
0221-2326 Tafsir IV	
0221-2327 Tafsir V	
0221-2328 Tafsir VI	
0221-2426 Tafsir VII	
0221-2427 Tafsir VIII	
0221-2422 Al-Hadith II	
0221-2423 Al-Hadith III	
0221-2424 Al-Hadith IV	
0221-2425 Al-Hadith V	
0221-2526 Al-Hadith VI	

0221-2527 Al-Hadith VII	
0221-2528 Al-Hadith VIII	
0221-3127 History of the Caliphate	
0221-3230 Foundations for State in Al-Quran and Sunnah	0312-1101
0221-3232 Foundations for Economics in the Quran and Sunnah	0311-1105
0221-4140 Muslim Contribution to World Culture and Civilization	
0421-4845 Comparative Legal Systems	
0221-4951 Research Methodology	

iii. Elective Courses:

<i>Elective Courses: any 8 courses (24 credit hours)</i>	
Course	Prerequisite
0221-1102 Islamic 'Aqidah	
0221-1208 Sciences of the Quran I	
0221-1310 Sciences of the Hadith I	
0221-1312 Fiqh of Ibadat	
0221-2116 Man in the Quran and Sunnah	
0221-2217 Sciences of Islamic Jurisprudence	
0221-2219 Fiqh al-Mu'amalat wal-Jinayat	
0221-2220 Islam and Contemporary Society	
0221-2324 Studies in Sunnah	
0221-3333 Islam and Science	
0221-3334 International Institutions	
0221-3336 Islam and Contemporary Ideologies and Movements	0221-3127
0221-3229 Modern Muslim Thinkers	
0221-3630 Introduction to Islamic Philosophy	
0221-4241 Readings in Kalam	
0221-4243 Tazkiya and tasawf in the Light of Al-Quran & Sunnah	
0221-4846 History of the Modern Muslim World	
0221-4847 Islamic Education	
0221-4848 Human Rights in Islam	

iv. Capstone Course/ Internship/ Thesis/ Projects:

0221-4953	Thesis
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COURSE DESCRIPTIONS

0221-1101 Introduction to Islam

A general introduction to the worldview of Islam, its fundamental beliefs, doctrines, tenets and concepts; accepts; explanation concerning the meaning of Iman, Islam and Ihsan; relevance of Islam with modern age, Islam as a way of life (al-Din). The definition and importance of 'aqidah in the life of Muslims. Definition of Tawhid, its various kinds. Tawhid in the religious history of mankind. The role of the Messengers of Allah in consolidating the 'aqidah of Tawhid. The prophet Muhammad (s.a.w.)'s message of tawhid and its contrast with other concepts of God. Interrelationship of Iman, Islam and Ihsan. The articles of Faith: Unity of God, angels, Holy scriptures, Messengers, and Qadr and the Resurrection; significance of belief in them and their impact on human personality, culture and society.

022- 1102 Islamic 'Aqidah

The definition and importance of 'aqidah in the life of Muslims. Definition of Tawhid, its various kinds. Tawhid in the religious history of mankind. The role of the Messengers of Allah in consolidating the 'aqidah of Tawhid. Prophet Muhammad's message of tawhid and its contrast with other concepts of God. Inter-relationship of Iman, Islam and Ihsan. The articles of Faith: Unity of God, Angels, Holy scriptures, Messengers, and Qadar and the Resurrection; significance of belief in them and impact on human personality, culture and society.

0221- 1103 Introduction to Al-Quran

The Quran as Allah's final revelation and most authoritative source of Islamic teachings. A brief account of the main themes of the Quran, brief history of its compilation; the Quran as a complete guidance for mankind and the first source of Islamic Law; the correct approach to the study and understanding of the Quran.

0221- 1104 Introduction to Sunnah

The place and importance of Al-Sunnah in Islam; the life of Muhammad as a model for Muslims and mankind. A correct approach to the study and understanding of Sunnah.

0221- 1107 Al-Quran and Tajweed

There are some rules for reciting the Holy Quran correctly. In addition to the melodious voice and pure pronunciation, it is essential to know the Tajweed knowledge in order to know the rules of stopping and beginning of the verse. So, this course is very important for every student.

0221- 1205 Introduction to Shari'ah

The meaning and scope of Shari'ah and its place in the life of a Muslim; sources of Islamic Shari'ah; important concepts and institutions, implementation of Shari'ah: Ways and Methodologies, Importance and Impact of Shari'ah on human life.

0221- 1206 Introduction to Fiqh

This course will focus on the related subject-matters of Fiqh as to show that it is an important discipline of Islamic knowledge. Major topics to be covered are: Importance of Fiqh in Islamic sciences and its relationship with other disciplines, objectives of Islamic law, Development of Fiqh in the time of the Prophet, development of Fiqh in the time of companions and their followers, the emergence of major schools of Islamic law, stagnation period, modern period, and legal maxims.

0223- 1207 Islamic Ethics

The central place of akhlaq in Islam, as presented in the Quran and Sunnah. Foundations of husn al-khuluq in

the Quran and the sunnah. Moral philosophies developed by al-Ghazali. Akhlaq Islamiyyah as a system of duties and adab to Allah, and His messengers, to fellow Muslims and non-Muslims and to other creatures of Allah.

0221-1208 Sciences of the Quran I

This course will focus on the Wahy, literally and technically. The Quran, its contents, major divisions of the Quran according to some famous Mufasssirun. Ultimate objectives of the Quran and Nuzul al-Quran. Asbab al-nuzul, importance of knowing the asbab. Collection and codification of the Quran: during the period of Prophet, Abu Bakr and 'Uthman. The Uthmani mushaf, naskh; meaning and significance, categories of naskh. The Quranic style, mantuq and mafhum, 'am and khas, mujmal and mufassal, mutlaq and muqayyad. Eight categories of the Quranic words; according to khafa' and wuduh.

0221-1309 Sciences of the Quran II

This course will focus on the Amthal al-Quran. Al-Aqşam fi al-Quran. Tanasub al-suwar wa al-ayat. Mushkil al-Quran and Mutashabih. Translation of the Quran. Tafsir of the Quran, al-jadal fi al-Quran, I'jaz al-Quran.

0221-1310 Sciences of the Hadith I

This course will focus on the Meaning and authority of hadith. The sunnah as the second source of Islam. Recording of al-hadith, Isnad system. The sources of tahammul and ada. The prerequisites of a narrator of hadith. Classification of hadith in the light of acceptability and unacceptability. Fabrication of ahadith, its causes, and the means of elimination.

0221-1311 Sciences of the Hadith II

This course will focus on the Early hadith books, particularly the six authentic hadith books. Study of hadith terminology. The sciences of 'ilal al-hadith (vitiating causes of hadith), gharib al-hadith (the obscurity in hadith), and mukhtalaf al-hadith (hadith harmonisation). Biographies of the following scholars of hadith and study of their collections: Malik b. Anas, Ahmad b. Hambal, Bukhari, Muslim, al-Haithami and al-Suyuti.

0221-1312 Fiqh of Ibadat

This course focuses on the approaches of ibadat in systematic and holistic manner and it also exposes to the student how to make ibadat part of life. Major topics to be covered are: the concept of ibadah in Islam, philosophy and logic behind ibadah in Islam, psychological and sociological impacts of ibadat on individuals and societies, purification, prayer, almsgiving, fasting, pilgrimage and struggle for the establishment of Islam.

0221-2113 Biography of the Prophet

Introduction to analytical study of the Seerah. Topics include realities in the Arab World and the world in general on the eve of al-Bi'thah; birth of the Prophet and his upbringing; Muhammad as messenger, worshiper, servant of Allah, preacher and leader; lessons from the Hijrah; Isra' and Mi'raj; foundations for Islamic society; jihad in the Madinah period; and Hijjah al-Wada'. Also other important events throughout the life of the Prophet.

0221-2112 Islam, Orientalism, Globalization & Media

Against Islam and the Muslim Ummah various conspiracies have been hatched by the anti-Islamic forces over the ages. For centuries armed wars have been waged to exterminate the Muslim Ummah, but every time they failed. Defeated in the frontal battle, the anti-Islamic forces changed their war tactics and named the new war 'Intellectual Aggression and Thought War'. Orientalism, globalization and media are the biggest fields and tools of Intellectual war. Through this course it will be known how orientalism, globalization and media are attacking Islam. So that Islam, Orientalism, Globalization & Media Course is very essential.

0221-2115 Islamic Dawah

Definition and theory of dawah. The nature of man and need for dawah. Islam as the religion of dawah. Nature

of dawah: freedom, rationality, and universalism. Dawah as practised by the Prophet (s.a.w.) and Companions. The spread of Islamic dawah to Asia and Africa. The need for correct dawah methods in Contemporary Society. Da'wah to non-Muslim in present-day multiracial and multi-religious societies. Dawah to various Muslim target groups (elites, masses, professionals, bureaucrats, private sectors, youth, workers). Cooperation among dawah organizations. Christian missionary activities in Muslim countries.

0221-2116 Man in the Quran and Sunnah

Man as the central theme of the Quran: Spiritual and spatial dimensions of man. The essence and characteristics of man. Purpose of man's creation and the place of man in the universe. The continual message to children of Adam. The concepts of khilafah, 'ubudiyyah, 'adl, amanah, jihad and taskhir in the Quran and sunnah. Ethical and moral role of man; attribute of 'ibad al-Rahman.

0221-2217 Sciences of Islamic Jurisprudence

Study of Islamic legal foundations, namely, the Quran and sunnah. Legal connotations of words and sentences of the Quran and hadith, such as al-amr and al-nahy, al-am and al-khas, al-mujmal and al-mufassal, al-haqiqah and al-majaz and 'ilal al-ahkam. Utilisation of usul al-fiqh in the daily life of Muslims.

0221-2218 Tafsir I

The objective of this course is to relate Surah al-Anfal, Surah Al-Tawba, Surah al-Nur, Surah Al-Nisa, Surah Al-Hujurat to the real life context of mankind by identifying the lessons of the verses of the Surahs separately and explicitly.

0221-2219 Fiqh al-Mu'amalat wal-Jinayat

This course will focus on the Mu'amalat: Guidance from the Quran and sunnah on matters such as trade and commerce, contract of sale, sharikah and distribution of wealth. Jinayat: The philosophy of Islamic criminal law, its nature, scope and objectives, classification of crimes in Islam, scope of implementing Islamic criminal law, its problems and prospects, codification and implementation of Islamic criminal law in some Muslim countries.

0221-2220 Islam and Contemporary Society

Nature and characteristics of contemporary secular society. Islamic approach towards society, humankind, social role of al-insan, principles of social ethics in Islam, family as a social institution, Islamic approach towards social welfare (takaful), modernism, technology and development. Islamic solution for the contemporary social crisis and Islamic global order.

0221-2321 Comparative Religion

This course will focus on the Various definitions and methods of studying religion: historical, theological, philosophical, sociological, anthropological, psychological and phenomenological approaches to other religions provided in the Quran, sirat of the Prophet, and works of Muslim theologians. Focus on Judaism, Christianity and Hinduism with reference to their own source materials.

0221-2322 Al-Hadith I

A definitive textual study of Kitab al-Ilm, Kitab al-Fitan, Kitab al-Jihad and Kitab al-Munafiqin from Mukhtasar Sahih Bukhari, Muslim and Kitabun Nikah from Meshkat al Masabih. Study and memorization of the collection of 40 ahadith by Imam Nawawi.

0221-2323 Tafsir II

This course will focus on the Surah Al-Nisa: Marriage and its law. Personal law of inheritance. Dower. Orphans and their upbringing. Legal maturity. Prohibition of marriage in certain cases. Ablution. Authority of the Rasul. The blood money. Criminal law regarding the murder. Jihad and its issues. Prayer amidst the battle. Unification and

separation of the family. Jesus and his true history. Surah al-Nur: Social and political milieu at the time of the revelation of the surah. Socio-ethical teachings contained in the surah. The event of the ifk, its objectives, communication ethics in the Quran. Importance of social injunctions contained in the surah. Hudud, their legal and social significance. The above-mentioned themes are to be examined on the basis of the intensive study of the text of the surah with special reference to the mufradat contained therein. Surah Al-Hujurat: Status of the Prophet. Verification of the statement, its relation to the isnad of Hadith. Reconciliation between the Muslims, Muslim brotherhood and obligations. Islam as a grace of Allah. Variation of the human civilization. Diversity within the unity.

0221-2324 Studies in Sunnah

This course will focus on the Status of sunnah as a source of shari'ah and a way of life; refutation of allegations made in the past and present against it: discussions of tendencies of contemporary approaches in the study of sunnah and so as not to confuse students concerning conflicting views that may be raised against sunnah. Emphasis on anti-sunnah groups in different countries. Critical and analytical methodology shall be used in teaching this course.

0221-2325 Tafsir III

The objective of this course is to relate Surahs Al-Fatihah, Al-Baqarah and Ali Imran to the real life context of mankind by identifying the lessons of the verses of the three Surahs separately and explicitly.

0221-2326 Tafsir IV

The objective of this course is to relate Surahs Al-Nisa, Al-Maidah, Al-An'am and Al-A'raf to the real life context of mankind by identifying the lessons of the verses of the four Surahs separately and explicitly.

0221-2327 Tafsir V

The objective of this course is to relate Surahs Al-Anfal, Al-Tawbah, Yunus, Hud, Yousuf and Ra'd to the real life context of mankind by identifying the lessons of the verses of the six Surahs separately and explicitly.

0221-2328 Tafsir VI

The objective of this course is to relate Surahs Ibrahim, Al-Hijr, Al-Nahl, Al-Isra, Al-Kahf, Maryam, Taha, Al-Ambiya, Al-Hajj and Al-Muminoon to the real life context of mankind by identifying the lessons of the verses of the ten Surahs separately and explicitly.

0221-2422 Al-Hadith II

Textual study of Kitab al{Salat, Kitab Al-Masajid, Kitab Al-Ikrah, Kitab Al-Hyal, Kitab Al-Tamanni, Kitab Al-Jumua wal-Idain and Kitab Al-Janaiz.

0221-2423 Al-Hadith III

A definitive textual study of Kitab Al-Akhbaril A'had and Kitab Al-Zakat.

0221-2424 Al-Hadith IV

A definitive textual study of Kitab Al-Sawm and Kitab Al-Itikaf, Kitab Al-Fadail, Kitab Al-Birr was-Sila and Kitab Al-Hajj.

0221-2425 Al-Hadith V

A definitive textual study of Kitab Al-Nikah and Kitab Al-Raja', Kitab Al-Talaq and Kitab Al-Ataq.

0221-2426 Tafsir VII

The objective of this course is to relate Surahs Al-Noor, Al-Furqan, Al-Shu'ara, Al-Naml, Al-Qasas, Al-Ankabut,

Ar-Rum, Luqman and Al-Sajdah to the real life context of mankind by identifying the lessons of the verses of the nine Surahs separately and explicitly.

0221-2427 Tafsir VIII

The objective of this course is to relate Surahs Al-Ahzab, Al-Saba, Al-Fatir, Al-Yasin, Al-Saffat, Saad, and AlZumar and some other surahs to the real life context of mankind by identifying the lessons of the verses of these Surahs separately and explicitly.

0221-2526 Al-Hadith VI

A definitive textual study of Kitab Al-Buyu and Kitab Al-Musaqat, Mujarat, Shufa, Kitab Al-Hawala, Kafala, Kitab Al-Rahn, Kitab AlSharika and Kitab Al-Wakala.

0221-2527 Al-Hadith VII

A definitive textual study of Kitab Al-Imarat and Kitab Al-Aqdy, Diat, Jihad ,Kitab Al-Sulh, Ahkam and Kitab Al-Hudud.

0221-2528 Al-Hadith VIII

A definitive textual study of Kitab Al-Faraid, Al-Hiba, Wasiyat, Kitab Al-Birr was-Silah, Kitab Al-Ilm, Kitab Al-Qadr, Sifat Al-Munafiqin, Kitab Al-Zuhd, Kitab Al-Tafsir, Ashriba, Libas, Ruya, Adab, Salam and Kitab Al-Sai wal-Zabaih.

0221-3125 Fiqh of Personal Status and Inheritance

Topics of the course include foundations and boundaries of family in Islam, marriage and marital roles, dissolution of marriage and succession and inheritance.

0221-3126 Contemporary Islamic Thoughts

Selected developments in post-colonial Islamic thought on such topics as human rights, social justice, political power and responsibility, development and modernization, Islamization of knowledge and Muslim intellectual response to contemporary challenges.

0221-3127 History of the Caliphate

The objective of this course is to make students familiarize with the time of the Khulafa Rashideen and appreciate their achievements within the short period of time. Besides having general knowledge on biography of each Khalifah and major incidents in his time, the students will know some major institutions established and run by the Khulafa Rashideen such as system of government, civil administration, economic system, judiciary, military system. etc.

0221-3128 Islamic Law and Contemporary Society

This course is designed to make students aware of the position of Islamic law in the contemporary Muslim world and the attitude of the different segments of Muslim societies towards Islamic law and its application in contemporary context. Topics include: the place of Islamic law in the legal systems of Muslim countries, the reception of foreign laws in the Muslim world, contemporary development of Islamic legal thought and attempts of Muslim scholars to find possible solutions for present issues facing the Muslim Ummah.

0221-3229 Modern Muslim Thinkers

Critical appraisal of selected Muslim thinkers, such as al-Afghani, Muhammad 'Abduh, Sayyid Ahmad Khan, Ameer Ali and Iqbal. Badiuzzaman Sa'eed Nursi, Hassan al-Banna, Syed Abul Ala Maududi and Malik Ben Nabi.

0221-3230 Foundations for Political Science in the Quran and Sunnah

Introduction to Islamic concepts and views pertaining to the study of political science through a survey of relevant passages from the Quran and Sunnah and assessment of the historical contexts of those passages. Topics to be discussed include shura, amr b al-ma'ruf, Khilafah, political education, Islamic government (e.g. selection from Bukhari's Kitab al-ahkam, Muslim; Kitab al-Imarah, and nawawi's Riyad al-Salihin), Islamic legislation (e.g. selections from 'Izz al-Din Baliq's Minhaj al-Salihin and Bukhari's Kitab al-I'tisam bi al-Kitab wa al-Sunnah), internal policy of the Prophet (e.g. selections from Muslim's Kitab al-Jihad wa al-Siyar) and international relations and foreign policy (e.g. selections from Bukhari's Kitab al-Maghazi and Kitab al-Shurut).

0221-3232 Foundations for Economics in the Quran and Sunnah

Introduction to Islamic concepts and views pertaining to the study of Economics through a survey of relevant passages from the Quran and Sunnah and assessment of historical commentaries of those passages. In addition some works on foundations of economics in the Quran and Sunnah are studied.

0221-3333 Islam and Science

This course will focus on the Quranic verses, norms and teaching relevant to the physical and natural sciences. Science, its meaning and method, relationship between science and religion, development of science and the influence of the philosophy of science, philosophy of science and civilization, Islamic approach to science, Islamic concept of man, life and knowledge; comparison with western concepts. Muslim scientists and their contributions.

0221-3334 International Institutions

This course is designed to provide with necessary knowledge about the major political, social, economic, educational and cultural international institutions. Among the International institutions would be discussed such as United Nations Organizations (UNO), Organization of Islamic Conference (OIC), World Bank, International Monetary fund (IMF), Islamic Development Bank (IDB), ICDT, ICTVTR, Ankara Centre, Asian Development Bank etc.

0221-3335 Islam in Contemporary South Asia (SAARC countries)

Comparative study of political and socio-economic dimensions of Islam in South Asia with emphasis on Bangladesh, India, Pakistan, Maldives and Sri Lanka.

0221-3336 Islam and Contemporary Ideologies and Movements

This course examines the Islamic view of life; its concept of success and failure; critical survey on various ideologies and movements, their characteristics and challenges such as capitalism, secularism, rationalism, Marxism, socialism, nationalism, racism and feminism.

0221-3630 Introduction to Islamic Philosophy

Discussion of the thought of al-Kindi, Ikhwan al-Safa, al-Farabi, Ibn Sina, and Ibn Rushd, on such topics as the nature of Allah and His attributes, creation, good and evil, life after death, and the day of resurrection.

0221-4139 Comparative Jurisprudence

The significance of al-fiqh al-muqaran in the study of fiqh. Reasons for al-ikhtilaf (differences of opinion among fuqaha). The emergence and characteristics of various schools of fiqh, such as Miliki, Hanafi, Shafi'i, Hanbali and Ja'fari. Selected topics based on different fiqh texts.

0221-4140 Muslim Contribution to World Culture and Civilization

The course deals with a survey of Muslim's contributions to the world cultures and civilizations in the fields of the human and natural sciences: calligraphy and visual arts, architecture and environmental sciences, mathematics

and engineering science, astronomy, physics, chemistry, ophthalmology, arts and literature, a comparative study of value systems, interaction between Islamic culture and Western culture.

0221-4241 Readings in Kalam

Definitions, origins and development of 'ilm al-kalam, bid'ah, khurafah and such deviant teaching as al-Batiniyyah, al-Qadianiyyah, and al-Bahiyyah. Theological controversies, such as dhat Allah, sifat Allaj, khalaq al-af'al, aladalah al-ilahiyyah and ismat al-imam. Analysis of the main difference between Ahl al-Sunnah, Mutazilah, Ashairah, Qadariyah, Jabariyah and Shi'tes.

0221-4242 History of Islamic Renaissance

Revival and reform in the 18th century. European domination and Islamic responses. The resurgence of Islam. Main features of Change. Problems of Muslim secular regimes. Case studies of Sanusiyyah in North Africa, the Mahdiyyah in Sudan, Uthman Dan Fodio in Nigeria, the jihad movement of Shah Ismail and Syed Ahmad in India, Hasan al-Banna in Egypt and Abul A'la al-Maududi in Pakistan.

0221-4243 Tazkiyya and Tasawwuf in the Light of Al-Quran & Sunnah

Islam is the complete way of real life. *Tazkiya and tasawf in the Light of Al-Quran & Sunnah* is very important for leading an excellent life in the society. Man has to maintain the rules and regulations of Islam for a beautiful life. They will know about objective, methodology, implementation of Tazkiya and tasawf in the Light of Al-Quran & Sunnah in the Sharia. The students will realize about achieving the Sufi goals to reach the true knowledge of the annihilation of the Sufi's soul with Allah by the Fana and Baqa, and reward and punishment at hereafter. This Course is very essential to the students for learning, implementing this type of activity and leads their life according to the guidance of Islam. Quranic foundations of tasawwuf; development of tasawwuf and its influence on philosophical discourse. A historical analysis of the development of mysticism and tasawwuf in Indian sub continent.

0221-4244 Readings in 'Aqidah

The course aims at penetrating inquiry into the place of reason ('aql) in the revelational framework of Islam: Study of relevant literature dealing with theoretical formulation of 'aqidah as developed by leading thinkers like Al-Nasifi, Al-Tahawi, Al-Ghazali and the impact of 'aqidah on life and its relation to social, economic, legal, educational and political systems.

0221-4846 History of the Modern Muslim World

Socio-economic history of the countries in the Modern Muslim World: Bangladesh, Pakistan, Indonesia and Yemen etc. Emergence of Malaysia and Iran as technologically advanced countries. Identity problem of Turkey and its relation with the E. U. Neo-colonialism in Iraq, Afghanistan and Sudan. Rise of Hamas in Palestine. Rise of other Islamic movements in various Muslim Countries. Independence of the Muslim countries in the Russian commonwealth. Muslim world as the next super-power.

0221-4847 Islamic Education

Islamic education comprises a set of concepts and tenets pertaining to human nature, creed, intellect, and attitude, along with spiritual and physical values, all entwined in unified perceptual framework and relying, entirely, in its fundamentals and morals on the Holy Quran and the Prophet's Sunnah. Through Islamic education, individuals are educated and cultured following an all-encompassing method that involves all aspects mentioned, without compromising any, or giving primacy of one over the other.

0221-4848 Human Rights in Islam

Human rights in Islam stem from two foundational principles: dignity and equality. Dignity is a fundamental right of every human being merely by virtue of his or her humanity. As God states in the Quran, "*We have honored the children of Adam and carried them by land and sea; We have provided good sustenance for them and favored them specially above many of those We have created*" (17:70). This course is essential to encourage the establishment of justice, fairness and human rights in modern society.

0221-4849 Communicative Arabic Language and Literature

Arabic Language and Literature is very important in Islam. because Muslims believe that Allah used it to talk to Muhammad through the Archangel Jibril, giving him the Quran in this language. Many but not all Arabic-speakers are Muslims. The miracle of the Quran is believed to be in its language. Arabic is also becoming a popular language to learn in the Western world even though its grammar is sometimes very hard to learn for native speakers of Indo-European languages. Many other languages have borrowed words from Arabic because of its importance in history. Some English words that can be traced to Arabic are sugar. This Course is very essential to encourage for learning and implementing this type of activity.

0221-4951 Research Methodology

This course gives a comprehensive background and compositional approaches for designing qualitative, quantitative, and mixed methods research in the Islamic Studies field. This course mainly addresses the key elements of the process of research: identifying and formulating a research problem, writing an introduction, stating a purpose for the study, identifying research questions and hypotheses, and advancing methods and procedures for data collection and analysis. The course aims to extend and deepen the understanding of different research approaches and methodologies in order to prepare students for carrying out their research projects in their respective areas of specialization. This Course is very essential to encourage for learning and implementing this type of activity.

0421-4843/4845 Comparative Legal Systems

This course makes a comprehensive study of western and Islamic legal systems. Topics covered include the concepts of law, jurisprudence and legal system, the historical development of law, the sources of law, and the administration of justice and the legal system of Bangladesh.

0413-1201 Principles of Management

The main rationale of this course is to provide concept of management theory & practice and focuses on the basic roles, skills and functions of management with special attention to managerial responsibility of effective and efficient achievement of goals.

0412-4129 Interest free Banking

The main rationale of this course is to inform the student with the concept of Interest free financial system permits return obtained in the form of profit by investment and business activities which actually produce wealth also is to promote, foster and develop the application of Islamic principles, law and tradition to the transaction of financial, banking and related business affairs and to promote investment companies, enterprises and concerns.

0231-1114 Communication Skills

The objective of this course is to increase the students' English communication skills by improving fluency through regular practice and speaking drills; expanding vocabulary by at least 300 words through assignments and class work and developing a solid of understanding of basic grammar structures - like nouns, verbs and adjectives - through class reading and speaking tasks.

0222-2410 History of Emergence of Bangladesh

This course is designed to equip students with the knowledge with a historical sense of the past of this country under internal colonialism that covered the life of two decades while remaining as eastern part of erstwhile united Pakistan. The objective of this course is to give the students information and knowledge about the state of the economy, politics, power structure, governance, and decisions of decisive consequences by the state apparatus and the conditions of employment, bureaucracy, military, language, culture, education in comparative perspectives with the then West Pakistan vis-à-vis erstwhile East Pakistan. The protest movements and struggles one after another and the stages of development towards the autonomy of East Pakistan and then towards liberation for bringing it out of internal colonialism would be learned by the students. Thus, they will have thorough knowledge about the history of the emergence of independent Bangladesh through the armed struggle of people's war nature in 1971. This course has been

designed for under graduate students to help them get acquainted with the rich history of Bangladesh and subsequently understand present Bangladesh in the light of history. The course will eventually enhance their understanding of the current phenomena in the wide backdrop of historical proceedings which will make them responsible national and global citizens. This course provides insightful information and analysis about our socio-political, economic, and cultural origins of the people with which we might have been less familiar, and thereby increasing our awareness, patriotism, and affinity as a worthy citizen of the country.

0312-2210 Bangladesh Studies

The course provides students with a general understanding of various topics covering the overall concept of Bangladesh's history, society, economics, and politics. Five major areas of concentration are-

1. Historical roots of Bangladesh
2. Emergence of Bangladesh
3. Socio-Economic-cultural aspects
4. The Constitution of Bangladesh
5. Governance, ethnicity politics and foreign policy of Bangladesh

This is a multidisciplinary course designed to equip students with knowledge about two focal themes relating to Bangladesh. The first theme is the inevitability of the emergence of Bangladesh as a state entity in the context of a long historical background starting from the 4th Century B.C., and the second theme draws attention to the experience of Bangladesh as a small state in the Third World in governance and democratization. The Course Content are arranged and presented in a way that avoids unnecessary factual details and emphasizes major themes and trends to get across the twin objectives to students. The students attending this course are expected to be made aware of the past, present, and future of Bangladesh.

0312-1208 Comparative Political System

By study this course the students will learn comparative study regarding the contemporary political system. Comparative politics is a field in political science characterized either by the use of the comparative method or other empirical methods to explore politics within countries. Substantively, this can include questions relating to political institutions, political behavior, conflict, and the causes and consequences of Political Change and economic development. When applied to specific fields of study, comparative politics may be referred to by other names, such as "Comparative Government" (the comparative study Nature and forms of government).

0314-1103 Comparative Social System

The main rationale of this course is to study of society on Islamic perspectives. It helps to understand how Islam serves several functions of society, giving meaning and purpose of life, serving as an agent of social control, promotes a culture which *can* serve every possible *form* of benefit to *humans*. The study also compares the values of Islamic and western societies and explains how Islam motivating people for positive social change.

0311-1105 Basics of Economics

Basics of Economics basically consists difference fundamental concepts of microeconomics and macroeconomics. As an economic human being an individual should has a clear concept of basic economic aspects. This course will fulfill that thirst.

0311-2308 Comparative Economics Systems

The main rationale of this course is to gain knowledge concerned with the production, consumption and transfer of wealth in case of different economic system in the world.

0312-1101 Introduction to Political Science

The main rationale for the role of political science is to impart knowledge about society, state -, and politics. On the other hand, political science provides basic knowledge about the underlying problems related to policy and human behavior. And it is the fundamental concept of political science.

0611-1101 Basics of Computer

One of the core requirements for students studying Basics of Computer is to understand how computer hardware and software work and can adapt to any change. This course is designed to familiarize IS students with computers and

their applications. It will also emphasize the use of computers and technology throughout their university and future careers.

0232-1101 Foundation English-I

The course puts together all the core linguistic skills for a learner to develop interpretive, interpersonal, presentational communication skills for effective use. It would act as an interface between the personal and professional growth of a learner’s language abilities.

0232-1102 Foundation English-II

The aim of this course is to develop the learners speaking, listening, and writing skills in different situations in the business world

0231-3626 evsjv 1

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Grading/Evaluation:

The evaluation is based on: (1) a final examination, (2) a mid-term test, (3) quizzes, and (4) assignments. The exact distribution of marks may vary from course to course.

1. Grading Scale: The following letter grading is used:

Numerical Grade	Letter Grade	Grade Point
80% and above	A+	4.0
75% to less than 80%	A	3.75
70% to less than 75%	A-	3.5
65% to less than 70%	B+	3.25
60% to less than 65%	B	3.0
55% to less than 60%	B-	2.75
50% to less than 55%	C+	2.5
45% to less than 50%	C	2.25
40% to less than 45%	D	2.0
Less than 40%	F	0.0

A student must obtain at least a ‘C’ grade to pass any individual course. Students may not take a course if they have an ‘F’ grade in any of the course’s prerequisites.

2. Grades: The BA (Hons) degree result of the AUB is classified according to the British undergraduate degree classification system, when it is evaluated with class grade. GPA above or Equal to 3 is equal to 1st class in Honor's and Master's degree in AUB.

3. Grade Point Average and Cumulative Grade Point Average: The grade point average (GPA) is a numerical value obtained by dividing the total number of grade points earned by the number of credits for the semester. AUB uses the Grade Point Average (GPA) system to summarize student scores. This result in a cumulative grade point average (CGPA), which is calculated based on credits and grades earned.

4. Course Withdrawal (W): Students can withdraw a course they plan to stop attending after the last date of add/drop period of the intended semester and before the mid-term of the course. The grade will be "W" and the payment will be non-refundable after the last date of add/drop period.

5. Incomplete (I) courses: An 'I' grade is given to a student who has fulfilled the majority of the course requirement but has been unable to complete. The requirement should be fulfilled by the student before the end of the following semester in consultation with the course-instructor, failing which the grade converts to 'F'. The student is not required to register for the course in the next semester.

6. Retake: A student who obtains a grade of 'D' or 'F' in a course must successfully retake the course, if it is a compulsory course, within the three semesters following the first attempt. A student who retakes a course for either reason will be required to pay the prescribed course fees.

7. Grade Improvement: A student who obtains grade 'C' or 'C+' in a course may seek to improve his/her grade only once in any of the three semesters following that in which the grade is obtained.

8. Exit point:

If any student complete about basic Islamic 12 courses (0221-1101, 0221-1102, 0223-1207, 0312-1208, 0314-1103, 0421-4845, 0311-2308, 0221-1107, 0221-2322, 0221-2218, 0221-2113, 0221-2115) only from Islamic Studies department; he/she will be Qualified for Diploma Certificate.

If any student complete about basic Islamic 6 courses (0221-1102, 0223-1207, 0312-1208, 0314-1103, 0421-4845, 0311-2308) only from Islamic Studies department; he/she will be Qualified for Certificate as a Certificate Course.

1. Waiver, R&R (Research and Reading) and others:

If the student come with enough knowledge from other institution about any courses; he/ she can take R&R or Waiver for the course.

The student will be included with General group Q section; who gathered knowledge of Quran and Sunnah continuously minimum 6 years with other institute.

2. Course Dropout:

When a student's CGPA falls below 1.70 or he/she fails to earn a GPA 2.25 or better during two subsequent probationary periods.

MA IN ISLAMIC STUDIES

Objective

The objective of the MA in Islamic Studies program is to equip the students with profound knowledge of the Quran, Sunnah and other Islamic sources. The curriculum is designed to enable students to resolve current issues using Islamic scholarship and tradition. In addition, there will be unlimited opportunities to pursue PhD and participate in BCS. Job opportunities will be created in public and private institutions, schools, colleges, universities, madrassas, Islamic foundations, Islamic banks and education boards of the country. Also government and semi-government organizations, MA degrees in Islamic Studies are considered as special qualifications for jobs in N. G.O., Academies and Libraries etc.

Entry Requirements

The entry requirement for the MA in Islamic Studies program is at least a Bachelor's degree or any other equivalent level of education recognized by the authority.

Admission

Admission into the MA in Islamic Studies program is on a competitive basis. Candidates are selected for admission on the basis of past academic records, written tests, and/or a viva examination.

Graduation Requirements

A student with a Bachelor's Degree (Hon's) in Islamic Studies or Master (Preliminary) in Islamic Studies will have to complete 42 credit hours (Group A), while a student with a Bachelor's Degree (Pass course) with Islamic Studies subjects or Certificate course in Islamic Studies will have to complete 54 credit hours (Group B), and a student with a Bachelor's Degree (Pass course) without Islamic Studies or Honors in any other discipline will require 60 credit hours (Group C) to complete the MA in Islamic Studies. Students have the option to replace 2 courses (6 credit hours) with a thesis subject to the approval of the Department of Islamic Studies. A student must obtain at least a 'C' grade to pass any individual course.

Workload

Duration of MA in Islamic Studies program is 1-2 years/2-4 semesters.

Department of Islamic Studies, AUB offers 2 Semesters per year.

- i) Spring Semester (January -June)
- ii) Fall Semester (July-December)

The standard workload for a student of this program is 18 credit hours per semester. This may be relaxed up to 27 credit hours through special permission of the appropriate authority for students who meet certain requirements.

Distribution of Courses

i. General Education Courses: General Education Courses of MA in Islamic Studies is minimum 10% of total credit Hours.

1. Arts and Humanities

0222-6315	History of Muslim Education
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2. Social Sciences

0413-5153	Advance Business Communication
0311-5255	Managerial and Comparative Economic

ii. Core Courses:

0221-5206	Islamic Banking and Insurance
0221-5207	Shari`ah and Codification of Islamic Law
0221-5208	Comparative Studies in Contemporary Tafsir
0221-5309	Comparative Fiqh and Textual Analysis
0221-5414	Islamic Spiritual Science and its Development
0221-5416	Muslim Philosophy and its Development
0221-5417	The Objective of the Shariah
0221-5520	Development of Muslim Thought
0221-5622	Human Recourse Development in Islam
0221-5623	Environment and Islam

iii. Elective Courses:

Course	
0221-5102	Aqidah from the Quranic Perspective
0221-4140	Muslim Contribution to World Culture and Civilization
0221-5310	Islamic World view
0221-5311	Ijtihad and Islamization of Knowledge
0221-5312	Islam, Science and Technology
0221-5313	Advance Research Methodology
0221-5415	The Authority of the Sunnah and Method of its Application
0221-5527	Islam in Contemporary South of Asia (SAARC Countries)
0421-4845	Comparative Legal Systems
0221-6416	Tawhid and its Implication for Human Life

iv. Capstone Course/ Internship/ Thesis/ Projects:

0221-6500	Thesis
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COURSE DESCRIPTIONS

0221-4140 Muslim Contribution to World Culture and Civilization

The course deals with a survey of Muslim's contributions to the world cultures and civilizations in the fields of the human and natural sciences: calligraphy and visual arts, architecture and environmental sciences, mathematics and engineering science, astronomy, physics, chemistry, ophthalmology, arts and literature, a comparative study of value systems, interaction between Islamic culture and Western culture.

0221-5102 Aqidah from the Quranic Perspective

Islam is the complete code of life. The Quran is the only fundamental guidance of Islam. This Holy book is unique for knowledge, education, culture and civilization. It is only the revealed guidance of Allah in the existing world. So, this course is very important for leading excellent life in the society. To be complete human being, this course is very essential to reach the goal. A study of Islamic 'aqidah from the perspective of al-Quran in comparison with the

perspective of Ahl al-Kalam in Islamic history. Analysis of some early Muslim creeds and the works of Al Baghdadi, Al-Shahrastani and Abu Al-hassan al-Ashrari. An evaluation of their value and importance in the light of contemporary challenges.

0221-5206 Islamic Banking and Insurance

This course is designed to prepare and familiarize the students in the field of Islamic Banking and Insurance. Major topics to be covered are: History and evaluation of Islamic Banking, Islamic Philosophy of Ownership of Financial resources, Problem of interest and basic features of the conventional Banking system, Islamic Banking Model case study of the practice of Islamic Banking in Pakistan, Sudan, Malaysia and Bangladesh. Role of Islamic Banks in economic development. Islamic Financial Instruments and Institutions. Islamic financial markets, Takaful (Islamic Insurance), Case Study of the Malaysian experience.

0221-5207 Shari'ah and Codification of Islamic Law

This course will focus on Islam as the way of life for all ages; unity of life in this world and hereafter and uniqueness of Shari'ah. A short historical survey of codification of Shari'ah with special reference to Majalla; place and significance of the first three centuries of Islam in relation to Contemporary Codification Movements; implication of what is known as "The Closure of the Gate of Independent Reasoning" on codification movements; influence of the West upon the Muslim World: Materialism-Nationalism-Secularism. Resurgence of Muslim World and Contemporary Codification Movements in various Muslim countries, namely; Pakistan, Iran Sudan and Algeria. Problems, Challenges, obstacles and horizons.

0221-5208 Comparative Studies in Contemporary Tafsir

This course aims at studying various contemporary school of Tafsir on a comparative basis. Two outstanding exegetes from different schools of tafsir will be selected for this purpose: Rashid Rida and Abul A'la Maududi; Ibn Badies and Sheikh al-Azhar Shaltut; Syed Qutb and Shah Waliullah Dahlawi; Tantawi Jauhari and Jamaluddin al-Qasimi. The framework for the study of each Mufassir's ideas would be: his ideas about society and its reform; political doctrines; the Shura, elections, government, and Justice; education and its reform; Ijtihad and Taqlid; reform of scientific and spiritual sciences; unity of the Ummah.

0221-5309 Comparative Fiqh and Textual Analysis

This course deals with the following aspects of fiqh: (i) Causes of differences (asbab al-ikhtilaf) among fuqaha. This will lead to the study of the principles (usul) of each school and its methodology and how each school based its rules on different evidence. The approach adopted in this course differs from the traditional study of comparative fiqh. (ii) Examples of juristic differences from selected topics. (iii) A study of early texts from the writings of early jurists.

0221-5310 Islamic Worldview

This course will focus on the Selected developments in modern Islamic views on topics such as human rights, social justice, political power and responsibility. Islamic democracy. Development, Social change, globalization and modernization. Islam and modernity. Islamization of knowledge and Muslim intellectual response to contemporary challenges. Possibilities of adapting Islamic law to the modern world. Modernist tendency.

0221-5311 Ijtihad and Islamization of Knowledge

This course will deal with the need and nature of Ijtihad, and history review of the development of the movement of Islamization of knowledge. An effort will be made to understand the meaning of Islamization, the Islamic view of knowledge and the role of Muslim intellectuals, the methodology of existing human and social sciences and Islamic methodology.

IS 5312 Islam, Science and Technology

The Quranic verses, norms and teaching relevant to the physical and natural sciences. Science and Technology; its meaning and method, relationship between science, technology and religion, development of science and Technology and the influence of the philosophy of science and Technology. Islamic approach to sciences and Technology. Muslim scientists and their contribution. Instruments for scientific experiment invented by Muslim scientists. The role of these inventions in the revival of science in modern Europe. Contemporary Muslim scientists and their contribution

0221-5313 Advance Research Methodology

This course will introduce research methodology and methods in conventional and Islamic sciences. It will review the traditional Islamic methods of research covering the source of Islamic knowledge, Ikhtilaf, Ijma, Qiyas, Tarjih etc., with a critical evaluation of the traditional methods, and a review of alternative methods for Islamization of knowledge. It will also cover the western methods of scientific research covering methods of both empirical and analytical research.

0221-5414 Islamic Spiritual Science and its Development

This course will focus on the Definitions, origins and a critical review of the development of spiritual science and mysticism in Islamic history. Phases of development and its influence on philosophical discourse. Some major figures. Impact of spiritual science in south-east Asia. The issue of Wahdah al-wjud and wahdah al-shuhud. Neo-sufism in contemporary society. Orthodoxy and deviance.

0221-5415 The Authority of the Sunnah and Method of its Application

This course will focus on the Recent challenges to the authority of the Sunnah: The Quran is self-explanatory and does not need any exotic explication; Limitations of Sunnah: Sunnah is time-place bound and exhibits local coloring; Sunnah is irrelevant to modern times; Sunnah was not codified by the Prophet(s.a.w.) or the Companions, Sunnah and the Orientalists and their Supporters: Views of Goldziher, Schacht, Ahmad Amin and Abu Ryyah; the late development of the Authority of Sunnah, and the role of Imam Shafi'i. Critical study of the aforementioned assertions. The basis of the authority of Sunnah: Finality of the Prophethood, the Ismah of the Prophet, concept of completion of Deen, the Prophet's position as the Mubyyin of the Quran. Transcendence of the Sunnah. Universality of the Sunnah, normative nature of Sunnah. Truth about fabrication of the Isnad, criticism of the assertion of absence of textual and internal criticism of the Sunnah. Norms of textual criticism applied of the views of the Orientalists. The place of Sunnah in Islam.

0221-5416 Muslim Philosophy and its Development

This course will focus on the Origin and historical development of philosophy discourse in Islam. Special emphasis on the interdependence of theological and philosophical concerns, including the nature and attributes of Allah, creation, good the evil, human freedom and responsibility. Critical study of selected works of al-Kindi, al-Farabi, Ibn Sina, al-Ghazali, Ibn Tufail and Ibn Bajah, reactions to the philosophers and philosophy. A brief review of contemporary Muslim thought.

0221-5417 The Objective of the Shari'ah

This course aims at identifying the objectives of Islamic Shari'ah. It deals with the Nature of Islamic Shari'ah and its objectives. The basic concern of Shari'ah is human welfare in this world and in the Hereafter. The course will discuss the nature and importance of welfare (al-Maslahah), which deserves attention and due consideration in the Islamic Shari'ah. The classification of welfare from different perspectives. These matters will be discussed in the light of the opinions of different school of law and the Muslim scholars, with special reference to Imam Abu Hanifa, Imam Malik and Imam Shatibi.

0221-5520 Development of Muslim Thought

This course will focus on the Origins and historical development of various schools of thought. Bases of the emergence of sects in Islam. Survey of views held by the Shia, Khawarij, Murji'ah Jabariyyah, Qadariyyah, Mu'tazilah, Ahl al-Sunnah Wal Jama'ah and others. Affirmation of the orthodox school of thought based on al-Quran and Sunnah. An analytical survey of Muslim thought from the pre-modern period through the period of Western imperialism and post-independence of Muslim countries. Focus will be on the significance of the thought of Muslim reformers such as Al Afghani, Muhammad Abduh, Rashid Rida, Muhammad Iqbat, etc. The impact of reformist thought in South Asia will also be discussed.

0221-5527 Islam in Contemporary South of Asia (SAARC Countries)

Islam is the world-wide ideology for mankind. Islamic ethics is very important for building an excellent society. Man has to maintain cooperation and unity for peaceful co-existence. SAARC is one of the powerful organization for regional cooperation especially for South Asia. Muslim countries of this area are affected by SAARC directly and indirectly. So, we should study the position of the Muslim countries in this area. This course is very essential to encourage the students to study on the aforesaid matter.

0221-5622 Human Recourse Development in Islam

Islam is the best humanistic process of life. Islamic ethics is very important for leading excellent life in the society. Human resource is the most valuable than the other resource for development. Development itself is also the most powerful factor for reforming human resource. Man has to maintain some rules and regulations for a decent life. This course is very essential to encourage the students to learn about human resource and development. They can serve the society implementing their acquired knowledge that will be helpful to build the nation and the civilization as well.

0221-5623 Environment and Islam

Islam is the best nature-friendly way of life. Islamic ethics is very important for leading excellent life in the society. Man has to maintain some rules and regulations for a healthy procedure of life for human and non-human as well. Environment is precious gift of Allah. Good environment causes to existence of good nature. This course is very essential to encourage the students how to maintain environmental features according to Islam. All development should be occurred without disturbing or destroying the nature. The ultimate goal of this course is eco-friendly development and forming human resource.

0221-6416 Tawhid and its Implication for Human Life

This course will deal with the basic concept of Tawhid as against shirk, including trinity, belief in numerous gods and goddesses, and atheism, with its implications for human life. It will include discussion on how Tawhid leads to a unified system of life that provides a unified, consistent and coherent code of human behavior encompassing all levels of life from individual to family, society, nation, and international relations, and also unifying ethics of all dimensions of human life covering social, economic, political, psychological and so on. It will also discuss on how the Tawhidic code of life succeeded to solve human problems of the Dark Ages and how it could contribute to solve human problems in the contemporary world.

0421-4843/4845 Comparative Legal Systems

This course makes a comprehensive study of western and Islamic legal systems. Topics covered include the concepts of law, jurisprudence and legal system, the historical development of law, the sources of law, and the administration of justice and the legal system of Bangladesh.

0413-5153 Advanced Business Communication

This course is designed to give students a comprehensive view of communication, its scope and importance in business, and the role of communication in establishing a favorable outside the firm environment, as well as an effective internal communications program. This course also develops an awareness of the importance of succinct written expression to modern business communication.

0222-6315 History of Muslim Education

This course are based on fundamentals of Islam as embodied in Holy Quran and Sunnah which cannot be changed; to provide experiences in the form of knowledge and skills .Role and systems of Islamic Education system of Indian sub-continent: ancient period, Muslim education under the sultanate and the Mughals.The crises of the Muslim

education, mind, critical approach and methodology and solutions. The content of this course is The crises of the Muslim education, mind and critical approach, Methodology Muslims distinguished disciplines inherited from pre-Islamic civilization, Education during the time of Umayyads and Abbayasid, Muslim world covered a vast geographical area, which is almost the same area covered today by Muslim nations , Cordova, Azzaitunah, al-Qarawith and al-Azhar some other institutions and scholars educating the Ummah, Public system of education and the challenges with the missionaries institutions , Education system of Indian sub-continent: ancient period, Muslim education under the sultanate and the Mughals, Post-colonial period, Colonial rule under British, Pakistan and Bangladesh and solutions.

0311-5255 Managerial and Comparative Economics

The main rationale of this course is to analyze the economic environments in which business entities operate and understand how managerial decisions can vary under different constraints that each economic environment places on a manager’s pursuit of his/her goals.

Grading/Evaluation:

The evaluation is based on: (1) a final examination, (2) a mid-term test, (3) quizzes, and (4) assignments. The exact distribution of marks may vary from course to course.

1. Grading Scale: The following letter grading is used:

Numerical Grade	Letter Grade	Grade Point
80% and above	A+	4.0
75% to less than 80%	A	3.75
70% to less than 75%	A-	3.5
65% to less than 70%	B+	3.25
60% to less than 65%	B	3.0
55% to less than 60%	B-	2.75
50% to less than 55%	C+	2.5
45% to less than 50%	C	2.25
40% to less than 45%	D	2.0
Less than 40%	F	0.0

A student must obtain at least a ‘C’ grade to pass any individual course. Students may not take a course if they have an ‘F’ grade in any of the course’s prerequisites.

2. Grades: The BA (Hons) degree result of the AUB is classified according to the British undergraduate degree classification system, when it is evaluated with class grade. GPA above or Equal to 3 is equal to 1st class in Honor’s and Master’s degree in AUB.

3. Grade Point Average and Cumulative Grade Point Average: The grade point average (GPA) is a numerical value obtained by dividing the total number of grade points earned by the number of credits for the semester. AUB uses the Grade Point Average (GPA) system to summarize student scores. This result in a cumulative grade point average (CGPA), which is calculated based on credits and grades earned.

4. Course Withdrawal (W): Students can withdraw a course they plan to stop attending after the last date of add/drop period of the intended semester and before the mid-term of the course. The grade will be “W” and the payment will be non-refundable after the last date of add/drop period.

5. Incomplete (I) courses: An ‘I’ grade is given to a student who has fulfilled the majority of the course requirement but has been unable to complete. The requirement should be fulfilled by the student before the end of the following semester in consultation with the course-instructor, failing which the grade converts to ‘F’. The student is not required to register for the course in the next semester.

6. Retake: A student who obtains a grade of ‘D’ or ‘F’ in a course must successfully retake the course, if it is a compulsory course, within the three semesters following the first attempt. A student who retakes a course for either reason will be required to pay the prescribed course fees.

7. Grade Improvement: A student who obtains grade ‘C’ or ‘C+’ in a course may seek to improve his/her grade only once in any of the three semesters following that in which the grade is obtained.

8. Exit point:

If any student complete about basic Islamic 12 courses (0221-1101, 0221-1102, 0223-1207, 0312-1208, 0314-1103, 0421-4845, 0311-2308, 0221-1107, 0221-2322, 0221-2218, 0221-2113, 0221-2115) only from Islamic Studies department; he/she will be Qualified for Diploma Certificate.

If any student complete about basic Islamic 6 courses (0221-1102, 0223-1207, 0312-1208, 0314-1103, 0421-4845, 0311-2308) only from Islamic Studies department; he/she will be Qualified for Certificate as a Certificate Course.

1. Waiver, R&R (Research and Reading) and others:

If the student come with enough knowledge from other institution about any courses; he/ she can take R&R or Waiver for the course.

The student will be included with General group Q section; who gathered knowledge of Quran and Sunnah continuously minimum 6 years with ther institute.

2. Course Dropout:

When a student’s CGPA falls below 1.70 or he/she fails to earn a GPA 2.25 or better during two subsequent probationary periods.